

## Who is Responsible?

**Who is responsible for giving the devil a foothold in our life? How do believers in Christ give place or opportunity to the devil?**

Ask the Father in Jesus name to manifest highlights we all need in the following portions of God's word.

**Consider the following.**

**Ephesians 4:25-28 (AMP)**

25 Therefore, rejecting all falsity and being done now with it, let everyone express the truth with his neighbor, for we are all parts of one body and members one of another.

26 When angry, do not sin; do not ever let your wrath (your exasperation, your fury or indignation) last until the sun goes down.

27 Leave no [such] room or foothold for the devil [give no opportunity to him].

**Ephesians 4:26-27 (KJV)**

26 Be ye angry, and sin not: let not the sun go down upon your wrath:

27 Neither give place G5117 to the devil.

**Usage Notes:**

English Words used in KJV:

place 80, room 5, quarter 2, licence 1, coast 1, where 1, plain + <G3977> 1, rock + <G5138> 1, [Total Count: 92]

apparently a primary word; a spot (genitive in space, but limited by occupancy; whereas <G5561> (chora) is a larger but particular locality), i.e. location (as a position, home, tract, etc.); figurative condition, opportunity; specially a scabbard:- coast, licence, place  
Strong's Talking Greek & Hebrew Dictionary.

**Ephesians 4:27** “and give no opportunity to the devil.” RSV

**Ephesians 4:27** “neither give place to the devil.” KJV

Greek definition for “*place*” St #5117: a spot, (gen. in space, but limited by occupancy;) i.e. location (as a position, home, tract, etc.); fig. condition, opportunity; license, room;

Dictionary definition for “License”: to be permitted, permission to act, to permit or authorize.

Dictionary definition for “Authorize”: give authority to.

Dictionary definition for “jurisdiction”: the limits or territory within which authority may be exercised; control.

## Who is responsible to put on the whole armor of God?

**Ephesians 6:11** “Put on the whole armor of God, that you may be able to stand against the wiles of the devil.” RSV (*See also Revelation 12:7-17*)

- ❑ This verse reveals at least three things.
  1. Satan’s method (wiles).
  2. What can we do about his method? (Put on the whole armor of God!).
  3. Result if we do it God’s way! (Able to stand!).

Greek definition of “wiles” St #3180: method; traveling over, trickery, lie in wait.

Thayer’s Lexicon: to follow up or investigate by method and settled plan; to follow craftily, frame devices; deceive.

## Who is responsible to guard their thought life?

### **2 Corinthians 10:3-6 (AMP)**

3 For though we walk (live) in the flesh, we are not carrying on our warfare according to the flesh and using mere human weapons.

4 For the weapons of our warfare are not physical [weapons of flesh and blood], but they are mighty before God for the overthrow and destruction of strongholds,

5 [Inasmuch as we] refute arguments and theories and reasonings and every proud and lofty thing that sets itself up against the [true] knowledge of God; and we lead every thought and purpose away captive into the obedience of Christ (the Messiah, the Anointed One),

6 Being in readiness to punish every [insubordinate for his] disobedience, when your own submission and obedience [as a church] are fully secured and complete.

### **2 Corinthians 10:3-6 (NKJV)**

3 For though we walk in the flesh, we do not war according to the flesh.

4 For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds,

5 casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ,

6 and being ready to punish all disobedience when your obedience is fulfilled.

### **2 Corinthians 10:3-6 (RSV)**

3 For though we live in the world we are not carrying on a worldly war,

4 for the weapons of our warfare are not worldly but have divine power to destroy strongholds.

5 We destroy arguments and every proud obstacle to the knowledge of God, and take every thought captive to obey Christ,

6 being ready to punish every disobedience, when your obedience is complete.

## **2 Corinthians 10:3-6 (MSG)**

3 The world is unprincipled. It's dog-eat-dog out there! The world doesn't fight fair. But we don't live or fight our battles that way—never have and never will.

4 The tools of our trade aren't for marketing or manipulation, but they are for demolishing that entire massively corrupt culture.

5 We use our powerful God-tools for smashing warped philosophies, tearing down barriers erected against the truth of God, fitting every loose thought and emotion and impulse into the structure of life shaped by Christ.

6 Our tools are ready at hand for clearing the ground of every obstruction and building lives of obedience into maturity.

## **Who is responsible for resisting the devil?**

### **James 4:3-8 (NKJV)**

3 You ask and do not receive, because you ask amiss, that you may spend it on your pleasures.

4 Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.

5 Or do you think that the Scripture says in vain, "The Spirit who dwells in us yearns jealously"?

6 But He gives more grace. Therefore He says: "God resists the proud, But gives grace to the humble."

7 Therefore submit to God. Resist the devil and he will flee from you.

8 Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.

## **Who is responsible for causing things to be full-grown?**

### **James 1:13-16 (NKJV)**

13 Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone.

14 But each one is tempted when he is drawn away by his own desires and enticed.

15 Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.

16 Do not be deceived, my beloved brethren.

## **Who is responsible for the root of bitterness?**

### **Hebrews 12:15-17 (RSV)**

15 See to it that no one fail to obtain the grace of God; that no "root of bitterness" spring up and cause trouble, and by it the many become defiled;

16 that no one be immoral or irreligious like Esau, who sold his birthright for a single meal.

17 For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

## **Who is responsible for our disobedience?**

### **Hebrews 4:11 (RSV)**

11 Let us therefore strive to enter that rest, that no one fall by the same sort of disobedience.

## Who is responsible for examining themselves before taking the Lord's supper?

### 1 Corinthians 11:23-31 (RSV)

23 For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread,

24 and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me."

25 In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

27 Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord.

28 Let a man examine himself, and so eat of the bread and drink of the cup.

29 For any one who eats and drinks without discerning the body eats and drinks judgment upon himself.

30 That is why many of you are weak and ill, and some have died.

31 But if we judged ourselves truly, we should not be judged.

## Who is responsible for girding up their mind, going back to their former ignorance and being holy?

### 1 Peter 1:13-16 (RSV)

13 Therefore gird up your minds, be sober, set your hope fully upon the grace that is coming to you at the revelation of Jesus Christ.

14 As obedient children, do not be conformed to the passions of your former ignorance,

15 but as he who called you is holy, be holy yourselves in all your conduct;

16 since it is written, "You shall be holy, for I am holy."

## Who is responsible for speaking death or life?

### Proverbs 18:21 (AMP)

21 Death and life are in the power of the tongue, and they who indulge in it shall eat the fruit of it [for death or life].

## Who is responsible for not believing what Jesus said in His word?

### **Numbers 20:7-13 (NKJV)**

7 Then the LORD spoke to Moses, saying,

8 "Take the rod; you and your brother Aaron gather the congregation together. Speak to the rock before their eyes, and it will yield its water; thus you shall bring water for them out of the rock, and give drink to the congregation and their animals."

9 So Moses took the rod from before the LORD as He commanded him.

10 And Moses and Aaron gathered the assembly together before the rock; and he said to them, "Hear now, you rebels! Must we bring water for you out of this rock?"

11 Then Moses lifted his hand and struck the rock twice with his rod; and water came out abundantly, and the congregation and their animals drank.

12 Then the LORD spoke to Moses and Aaron, "Because you did not believe Me, to hallow Me in the eyes of the children of Israel, therefore you shall not bring this assembly into the land which I have given them."

13 This was the water of Meribah, because the children of Israel contended with the LORD, and He was hallowed among them.

### **Deuteronomy 3:25-26 (NKJV)**

25 I pray, let me cross over and see the good land beyond the Jordan, those pleasant mountains, and Lebanon.'

26 But the LORD was angry with me on your account, and would not listen to me. So the LORD said to me: 'Enough of that! Speak no more to Me of this matter.

### **Deuteronomy 32:51-52 (NKJV)**

51 because you trespassed against Me among the children of Israel at the waters of Meribah Kadesh, in the Wilderness of Zin, because you did not hallow Me in the midst of the children of Israel.

52 Yet you shall see the land before you, though you shall not go there, into the land which I am giving to the children of Israel."

## Who is responsible for causing wars in our own souls?

### **1 Peter 2:11 (NKJV)**

11 Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul,

## Who is responsible in these portions of God's word?

### **Psalms 34:11-14 (NKJV)**

11 Come, you children, listen to me; I will teach you the fear of the LORD.

12 Who is the man who desires life, And loves many days, that he may see good?

13 Keep your tongue from evil, And your lips from speaking deceit.

14 Depart from evil and do good; Seek peace and pursue it.

## Who is responsible for working out their own salvation with fear and trembling?

### Philippians 2:12-13 (NKJV)

12 Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling;  
13 for it is God who works in you both to will and to do for His good pleasure.

## Who is responsible for what they do?

### Galatians 5:16-17 (AMP)

16 But I say, walk and live [habitually] in the [Holy] Spirit [responsive to and controlled and guided by the Spirit]; then you will certainly not gratify the cravings and desires of the flesh (of human nature without God).

17 For the desires of the flesh are opposed to the [Holy] Spirit, and the [desires of the] Spirit are opposed to the flesh (godless human nature); for these are antagonistic to each other [continually withstanding and in conflict with each other], so that you are not free but are prevented from doing what you desire to do.

## Who is responsible for entering the narrow gate and bearing good fruit?

### Matthew 7:13-20 (NKJV)

13 "Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it.

14 Because narrow is the gate and difficult is the way which leads to life, and there are few who find it.

15 "Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravenous wolves.

16 You will know them by their fruits. Do men gather grapes from thornbushes or figs from thistles?

17 Even so, every good tree bears good fruit, but a bad tree bears bad fruit.

18 A good tree cannot bear bad fruit, nor can a bad tree bear good fruit.

19 Every tree that does not bear good fruit is cut down and thrown into the fire.

20 Therefore by their fruits you will know them.

## Who is responsible for using their delegated authority?

### Matthew 16:23 (AMP)

23 But Jesus turned away from Peter and said to him, Get behind Me, Satan! You are in My way [an offense and a hindrance and a snare to Me]; for you are minding what partakes not of the nature and quality of God, but of men.

### John 14:12 (NKJV)

12 "Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father.

### John 17:18 (NKJV)

18 As You sent Me into the world, I also have sent them into the world.

### Who is responsible for lack of knowledge?

#### **Hosea 4:6 (AMP)**

6 My people are destroyed for lack of knowledge; because you [the priestly nation] have rejected knowledge, I will also reject you that you shall be no priest to Me; seeing you have forgotten the law of your God, I will also forget your children.

### Who is responsible making themselves a transgressor?

#### **Galatians 2:18 (NKJV)**

18 For if I build again those things which I destroyed, I make myself a transgressor.

### Who is responsible for forgiving others?

#### **Mark 11:23-26 (AMP)**

23 Truly I tell you, whoever says to this mountain, Be lifted up and thrown into the sea! and does not doubt at all in his heart but believes that what he says will take place, it will be done for him.

24 For this reason I am telling you, whatever you ask for in prayer, believe (trust and be confident) that it is granted to you, and you will [get it].

25 And whenever you stand praying, if you have anything against anyone, forgive him and let it drop (leave it, let it go), in order that your Father Who is in heaven may also forgive you your [own] failings and shortcomings and let them drop.

26 But if you do not forgive, neither will your Father in heaven forgive your failings and shortcomings.

### Who is responsible for not driving out their enemies?

#### **Numbers 33:55-56 (AMP)**

55 But if you will not drive out the inhabitants of the land from before you, then those you let remain of them shall be as pricks in your eyes and as thorns in your sides, and they shall vex you in the land in which you dwell.

56 And as I thought to do to them, so will I do to you.

#### **Numbers 33:55-56 (NKJV)**

55 But if you do not drive out the inhabitants of the land from before you, then it shall be that those whom you let remain shall be irritants in your eyes and thorns in your sides, and they shall harass you in the land where you dwell.

56 Moreover it shall be that I will do to you as I thought to do to them.' "

## Who is responsible for being on good ground?

### Mark 4:14-20 (NKJV)

14 The sower sows the word.

15 And these are the ones by the wayside where the word is sown. When they hear, Satan comes immediately and takes away the word that was sown in their hearts.

16 These likewise are the ones sown on stony ground who, when they hear the word, immediately receive it with gladness;

17 and they have no root in themselves, and so endure only for a time. Afterward, when tribulation or persecution arises for the word's sake, immediately they stumble.

18 Now these are the ones sown among thorns; they are the ones who hear the word,

19 and the cares of this world, the deceitfulness of riches, and the desires for other things entering in choke the word, and it becomes unfruitful.

20 But these are the ones sown on good ground, those who hear the word, accept it, and bear fruit: some thirtyfold, some sixty, and some a hundred."

### Mark 4:14-20 (AMP)

14 The sower sows the Word.

15 The ones along the path are those who have the Word sown [in their hearts], but when they hear, Satan comes at once and [by force] takes away the message which is sown in them.

16 And in the same way the ones sown upon stony ground are those who, when they hear the Word, at once receive and accept and welcome it with joy;

17 And they have no real root in themselves, and so they endure for a little while; then when trouble or persecution arises on account of the Word, they immediately are offended (become displeased, indignant, resentful) and they stumble and fall away.

18 And the ones sown among the thorns are others who hear the Word;

19 Then the cares and anxieties of the world and distractions of the age, and the pleasure and delight and false glamour and deceitfulness of riches, and the craving and passionate desire for other things creep in and choke and suffocate the Word, and it becomes fruitless.

20 And those sown on the good (well-adapted) soil are the ones who hear the Word and receive and accept and welcome it and bear fruit—some thirty times as much as was sown, some sixty times as much, and some [even] a hundred times as much.

**Matthew 13:18-23 (AMP)**

18 Listen then to the [meaning of the] parable of the sower:

19 While anyone is hearing the Word of the kingdom and does not grasp and comprehend it, the evil one comes and snatches away what was sown in his heart. This is what was sown along the roadside.

20 As for what was sown on thin (rocky) soil, this is he who hears the Word and at once welcomes and accepts it with joy;

21 Yet it has no real root in him, but is temporary (inconstant, lasts but a little while); and when affliction or trouble or persecution comes on account of the Word, at once he is caused to stumble [he is repelled and begins to distrust and desert Him Whom he ought to trust and obey] and he falls away.

22 As for what was sown among thorns, this is he who hears the Word, but the cares of the world and the pleasure and delight and glamour and deceitfulness of riches choke and suffocate the Word, and it yields no fruit.

23 As for what was sown on good soil, this is he who hears the Word and grasps and comprehends it; he indeed bears fruit and yields in one case a hundred times as much as was sown, in another sixty times as much, and in another thirty.

**Who is responsible for sowing, reaping and growing weary?****Galatians 6:7-9 (AMP)**

7 Do not be deceived and deluded and misled; God will not allow Himself to be sneered at (scorned, disdained, or mocked by mere pretensions or professions, or by His precepts being set aside.) [He inevitably deludes himself who attempts to delude God.] For whatever a man sows, that and that only is what he will reap.

8 For he who sows to his own flesh (lower nature, sensuality) will from the flesh reap decay and ruin and destruction, but he who sows to the Spirit will from the Spirit reap eternal life.

9 And let us not lose heart and grow weary and faint in acting nobly and doing right, for in due time and at the appointed season we shall reap, if we do not loosen and relax our courage and faint.

## Who is responsible for betraying Jesus?

### Matthew 27:1-10 (NKJV)

- 1 When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death.
- 2 And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor.
- 3 Then Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the thirty pieces of silver to the chief priests and elders,
- 4 saying, "I have sinned by betraying innocent blood." And they said, "What is that to us? You see to it!"
- 5 Then he threw down the pieces of silver in the temple and departed, and went and hanged himself.
- 6 But the chief priests took the silver pieces and said, "It is not lawful to put them into the treasury, because they are the price of blood."
- 7 And they consulted together and bought with them the potter's field, to bury strangers in.
- 8 Therefore that field has been called the Field of Blood to this day.
- 9 Then was fulfilled what was spoken by Jeremiah the prophet, saying, "And they took the thirty pieces of silver, the value of Him who was priced, whom they of the children of Israel priced,
- 10 and gave them for the potter's field, as the LORD directed me."

## Who is responsible for lying?

### Acts 5:1-11 (NKJV)

- 1 But a certain man named Ananias, with Sapphira his wife, sold a possession.
- 2 And he kept back part of the proceeds, his wife also being aware of it, and brought a certain part and laid it at the apostles' feet.
- 3 But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and keep back part of the price of the land for yourself?
- 4 While it remained, was it not your own? And after it was sold, was it not in your own control? Why have you conceived this thing in your heart? You have not lied to men but to God."
- 5 Then Ananias, hearing these words, fell down and breathed his last. So great fear came upon all those who heard these things.
- 6 And the young men arose and wrapped him up, carried him out, and buried him.
- 7 Now it was about three hours later when his wife came in, not knowing what had happened.
- 8 And Peter answered her, "Tell me whether you sold the land for so much?" She said, "Yes, for so much."
- 9 Then Peter said to her, "How is it that you have agreed together to test the Spirit of the Lord? Look, the feet of those who have buried your husband are at the door, and they will carry you out."
- 10 Then immediately she fell down at his feet and breathed her last. And the young men came in and found her dead, and carrying her out, buried her by her husband.
- 11 So great fear came upon all the church and upon all who heard these things.

## Who is responsible for the engrafting process, being cut off, and unbelief?

### **Romans 11:17-24 (NKJV)**

17 And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree,

18 do not boast against the branches. But if you do boast, remember that you do not support the root, but the root supports you.

19 You will say then, "Branches were broken off that I might be grafted in."

20 Well said. Because of unbelief they were broken off, and you stand by faith. Do not be haughty, but fear.

21 For if God did not spare the natural branches, He may not spare you either.

22 Therefore consider the goodness and severity of God: on those who fell, severity; but toward you, goodness, if you continue in His goodness. Otherwise you also will be cut off.

23 And they also, if they do not continue in unbelief, will be grafted in, for God is able to graft them in again.

24 For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a cultivated olive tree, how much more will these, who are natural branches, be grafted into their own olive tree?

## Who is responsible for not entering God's rest?

### **Hebrews 3:11-19 (NKJV)**

11 So I swore in My wrath, 'They shall not enter My rest.' "

12 Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God;

13 but exhort one another daily, while it is called "Today," lest any of you be hardened through the deceitfulness of sin.

14 For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the end,

15 while it is said: "Today, if you will hear His voice, Do not harden your hearts as in the rebellion."

16 For who, having heard, rebelled? Indeed, was it not all who came out of Egypt, led by Moses?

17 Now with whom was He angry forty years? Was it not with those who sinned, whose corpses fell in the wilderness?

18 And to whom did He swear that they would not enter His rest, but to those who did not obey?

19 So we see that they could not enter in because of unbelief.

## Who is responsible to strive diligently to enter God's rest?

### Hebrews 4:4-11 (AMP)

4 For in a certain place He has said this about the seventh day: And God rested on the seventh day from all His works.

5 And [they forfeited their part in it, for] in this [passage] He said, They shall not enter My rest.

6 Seeing then that the promise remains over [from past times] for some to enter that rest, and that those who formerly were given the good news about it and the opportunity, failed to appropriate it and did not enter because of disobedience,

7 Again He sets a definite day, [a new] Today, [and gives another opportunity of securing that rest] saying through David after so long a time in the words already quoted, Today, if you would hear His voice and when you hear it, do not harden your hearts.

8 [This mention of a rest was not a reference to their entering into Canaan.] For if Joshua had given them rest, He [God] would not speak afterward about another day.

9 So then, there is still awaiting a full and complete Sabbath-rest reserved for the [true] people of God;

10 For he who has once entered [God's] rest also has ceased from [the weariness and pain] of human labors, just as God rested from those labors peculiarly His own.

11 Let us therefore be zealous and exert ourselves and strive diligently to enter that rest [of God, to know and experience it for ourselves], that no one may fall or perish by the same kind of unbelief and disobedience [into which those in the wilderness fell].

## Who is responsible to choose life or death, blessing or cursing?

### Deuteronomy 30:19-20 (NKJV)

19 I call heaven and earth as witnesses today against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both you and your descendants may live;

20 that you may love the LORD your God, that you may obey His voice, and that you may cling to Him, for He is your life and the length of your days; and that you may dwell in the land which the LORD swore to your fathers, to Abraham, Isaac, and Jacob, to give them."

[Click here.](#) Resource. (GPF #5) Government problems with answers! Listen for these two words, "IF" and "THEN".

